

| ProQuest  |  | January 2026 |              |               |       |
|---|--|--------------|--------------|---------------|-------|
| Site  |  | Searches     | Cit/Abstract | Any FT Format | Total |
| ALABAMA PUBLIC LIBRARY SERVICES                       |  | 7            | 0            | 0             | 0     |
| ALABAMA STATE UNIVERSITY                              |  | 20           | 0            | 1             | 1     |
| ALABAMA VIRTUAL LIBRARY - MASTER                      |  | 520          | 10           | 0             | 10    |
| ALABAMA VIRTUAL LIBRARY K-12                          |  | 4            | 0            | 0             | 0     |
| ALABAMA VIRTUAL LIBRARY PUB LIB                       |  | 7            | 0            | 0             | 0     |
| ALABAMA VIRTUAL LIBRARY SERVICE DEPT OF EDUC          |  | 4            | 0            | 0             | 0     |
| ALABAMA VIRTUAL LIBRARY SPECIAL                       |  | 11           | 0            | 0             | 0     |
| ALEXANDER CITY SCHOOLS                                |  | 1            | 0            | 0             | 0     |
| ANDALUSIA CITY SCHOOLS                                |  | 1            | 2            | 2             | 4     |
| AUBURN UNIVERSITY                                     |  | 37           | 0            | 0             | 0     |
| AUBURN UNIVERSITY MONTGOMERY                          |  | 21           | 0            | 2             | 2     |
| BALDWIN COUNTY SCHOOLS                                |  | 27           | 1            | 13            | 14    |
| BIRMINGHAM CITY SCHOOLS                               |  | 8            | 0            | 2             | 2     |
| BIRMINGHAM PUBLIC LIBRARY                             |  | 1            | 0            | 0             | 0     |
| CALHOUN COMMUNITY COLLEGE                             |  | 35           | 0            | 5             | 5     |
| CALHOUN COUNTY SCHOOLS                                |  | 5            | 1            | 0             | 1     |
| CHILTON COUNTY SCHOOLS                                |  | 1            | 0            | 0             | 0     |
| CHOCTAW COUNTY SCHOOLS                                |  | 1            | 0            | 0             | 0     |
| CULLMAN COUNTY SCHOOLS                                |  | 1            | 0            | 0             | 0     |
| DAPHNE PUBLIC LIBRARY                                 |  | 1            | 0            | 0             | 0     |
| DECATUR CITY SCHOOLS                                  |  | 10           | 0            | 9             | 9     |
| ESCAMBIA COUNTY SCHOOLS                               |  | 1            | 0            | 0             | 0     |
| GEORGE CORLEY WALLACE STATE COMMUNITY COLLEGE - SELMA |  | 1            | 0            | 0             | 0     |
| H. Councill Trenholm State Community College          |  | 11           | 0            | 0             | 0     |
| HOOVER CITY SCHOOLS                                   |  | 4            | 0            | 0             | 0     |
| HUNTINGDON COLLEGE LIBRARY                            |  | 33           | 1            | 0             | 1     |
| HUNTSVILLE HIGH SCHOOL                                |  | 62           | 0            | 7             | 7     |
| JACKSONVILLE STATE UNIVERSITY                         |  | 133          | 0            | 0             | 0     |
| JEFFERSON COUNTY LIBRARY COOPERATIVE                  |  | 1            | 0            | 0             | 0     |
| JEFFERSON COUNTY SCHOOLS                              |  | 2            | 0            | 0             | 0     |

| ProQuest   |  | January 2026 |              |               |       |
|--|--|--------------|--------------|---------------|-------|
| Site   |  | Searches     | Cit/Abstract | Any FT Format | Total |
| Jefferson State Community College                  |  | 2            | 0            | 0             | 0     |
| LAUDERDALE COUNTY HIGH SCHOOL - SCHOOLS            |  | 1            | 0            | 4             | 4     |
| LAWSON STATE COMMUNITY COLLEGE - BIRMINGHAM CAMPUS |  | 4            | 0            | 0             | 0     |
| LURLEEN B WALLACE COMMUNITY COLLEGE                |  | 14           | 0            | 0             | 0     |
| MARSHALL COUNTY SCHOOLS                            |  | 1            | 0            | 1             | 1     |
| MOBILE COUNTY SCHOOLS                              |  | 21           | 0            | 14            | 14    |
| MONTGOMERY CITY-COUNTY PUBLIC LIBRARY              |  | 5            | 0            | 0             | 0     |
| MOUNTAIN BROOK HIGH SCHOOL                         |  | 4            | 0            | 0             | 0     |
| OAKWOOD UNIVERSITY                                 |  | 11           | 0            | 0             | 0     |
| OPELIKA CITY SCHOOLS                               |  | 1            | 0            | 38            | 38    |
| Reid State Technical College                       |  | 2            | 0            | 0             | 0     |
| SHELBY COUNTY SCHOOLS                              |  | 1            | 0            | 4             | 4     |
| SPRING HILL COLLEGE                                |  | 40           | 0            | 4             | 4     |
| ST CLAIR COUNTY SCHOOLS                            |  | 85           | 0            | 0             | 0     |
| TROY UNIVERSITY                                    |  | 114          | 3            | 2             | 5     |
| TRUSSVILLE CITY SCHOOLS                            |  | 1            | 0            | 0             | 0     |
| UNIVERSITY OF ALABAMA                              |  | 276          | 5            | 0             | 5     |
| UNIVERSITY OF ALABAMA BIRMINGHAM                   |  | 404          | 0            | 8             | 8     |
| UNIVERSITY OF MOBILE                               |  | 184          | 0            | 0             | 0     |
| University of Montevallo                           |  | 4            | 1            | 12            | 13    |
| UNIVERSITY OF NORTH ALABAMA                        |  | 74           | 0            | 4             | 4     |
| UNIVERSITY OF SOUTH ALABAMA UNIVERSITY LIBRARY     |  | 59           | 3            | 0             | 3     |
| WALKER COUNTY SCHOOLS                              |  | 2            | 0            | 0             | 0     |
| WALLACE STATE COMMUNITY COLLEGE-HANCEVILLE         |  | 3            | 0            | 0             | 0     |
| WHITE PLAINS HIGH SCHOOL                           |  | 24           | 0            | 0             | 0     |
| <b>Total</b>                                       |  | 2,308        | 27           | 132           | 159   |